**When:** Monday, June 14 –Thursday, June 17, 2021

**2021 Summer STEM Camp**

**Where:** Florida Panhandle Technical College

**Student Hours:** 8:30 am -2:30 pm

**Cost:**FREE for 4 days

**Transportation:** Will be provided by the Washington County School District to all students that are on the Washington County School District Bus route.

**Who Is Eligible To Attend:** Any student who will be entering grades 6-12 during the 2021-2022 school year and who are currently enrolled in a Washington County public school governed by the Washington County School Board.  Due to the funding sources utilized to help run the camp, charter, private and Florida Virtual students are not eligible to enroll.

**Availability by Grade Span:**

* 25 Middle School Students will be Selected (Combination of RMS & VMS students)
* 25 High School Students will be Selected (Combination of CHS & VHS students)

**Lunch:** A school lunch will be provided; however, students may bring their own lunch if they desire.

**Content:** There will be a wide variety of topics and may include Rocketry & Flight, Robotics, Digital Media Design, & Computer Programming. The last day of the camp will be a field trip to Florida State University (Panama City Campus) and to Tyndall Air Force Base. Lunch will be provided for the field trip as well.

**Application Process**

**Step 1:** COMPLETE the attached 2021 Summer Stem Application Packet.

**Step 2:** Turn in your COMPLETED application by Thursday, June 3, 2021 by 12 pm to Lenora Henderson at Chipley High School or to Troy Rackley at Vernon Middle School.

Lenora Henderson, Chipley High School

lenora.henderson@wcsdschools.com

850-638-6100, ext. 4144

Troy Rackley, Vernon Middle School

troy.rackley@wcsdschools.com

850-535-2807, ext. 3551

**For More Information Contact**

**2021 Summer Stem Camp Application**

**Section A: To Be Completed by the Student**

**The following statements/questions should be completed by the student desiring to participate in the 2021 Summer STEM Camp.**

**Name (printed):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**First Last**

**wcsdschools.com e-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Which Washington County School did you attend during the 2020-21 school year?

* Chipley High School
* Roulhac Middle School
* Vernon High School
* Vernon Middle School

1. How much experience do you have with STEM (science, technology, engineering, & math)?

* Very familiar with STEM, I have participated in several STEM events
* A little experience with STEM, I have participated in one STEM event
* I have heard of STEM, but have no experience with STEM
* I have not heard of STEM and I have no experience with STEM

1. Answer the following question in 5 or more complete sentences:  
   What would you like to obtain from this Summer STEM Experience?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Answer the following question in 5 or more complete sentences:  
   What collaborative qualities do you have that will make you an asset to a team participating in STEM activities?

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**Section B: To Be Completed by the Parent or Guardian**

**The following statements/questions should be completed by the parent desiring for their child to participate in the 2021 Summer STEM Camp.**  
  
1. Transportation to the 2021 Summer STEM Camp will be provided for all students that are on the Washington County Bus Route. Is your child in need of transportation to this STEM event?

* YES
* NO

2. If you checked yes to your child needing transportation to the STEM event, please enter the address at which your child will need to be picked up. Remember, transportation is provided only to students on the Washington County School District bus route. If your child does not need transportation, please move on to the next question.

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City/Town:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State/Province:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ZIP/Postal Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Does your child have any health issues that the STEM committee should know about? If so, and a situation arise what steps should be taken to ensure your child is treated quickly and accurately?  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list any medications that your child may need to take if an issue occurs.  
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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. On Thursday, June 17, 2021 the participants of the Summer STEM camp will take a field trip to Florida State University, Panama City (branch), and to Tyndall Air Force Base. Lunch will be provided for all students.  
     
   By checking the YES box below you are providing permission for your child to attend this field trip.

* YES, my child has permission to attend this field trip
* NO, my child will not attend this field trip and will not be picked up by a bus on the morning of Thursday, June 17, 2021 to attend the Summer STEM Camp.

1. In case of an emergency, please provide 2 Emergency Contacts:

**Emergency Contact #1**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Contact #2**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If both the student and the parent/guardian has completed all sections of the application you may return this packet to Lenora Henderson at Chipley High School or to Troy Rackley at Vernon Middle School. If the student is selected for the 2021 Summer STEM Camp an acceptance letter will be sent to their wcsdschools.com e-mail account by Monday, June 7, 2021.**